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Escape from Scepticism

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Mind,1910 A quarterly review of philosophy
A history of the problems of philosophy by P. Janet & G. Séailles, tr. by A. Monahan, ed. by H. Jones Paul Alexandre R. Janet,1902
History of the Problems of Philosophy: Introduction. pt. I. Psychology Paul Janet,Gabriel Séailles,1902
A History of the Problems of Philosophy Paul Janet,Gabriel Séailles-Ranson,1902
The Works of George Santayana: Scepticism and animal faith. Some meanings of the word "is". Literal and symbolic knowledge. The unknowable George Santayana,1937
The Cape Monthly Magazine,1879
General sketch of the history of pantheism [by C.E. Plumptre]. Charles Edward Plumptre,1878
The Oxford Handbook of Skepticism John Greco,2011-10-01

In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism
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The Self and Its World George Arthur Wilson,1926
A Philosopher's Guide to Natural Capitalism Wayne I. Henry,2023-07-07 This book posits that a sustainable future is possible without abandoning Capitalism In its current form as Consumer Capitalism the organization of the global economy is clearly unsustainable But Capitalism is a malleable concept that has assumed a variety of forms since the 17th century and it can be altered as needed In Part I of this book the author sets out an economic model for a sustainable form of Capitalism referred to in the literature as Natural Capitalism In Part II he abandons exposition in favour

of rigorous philosophical analysis and critiques the older but still dominant narrative that underlies Classical Liberalism. The narrative will be reconstructed with great care and analysed to understand why it has been so powerful and enduring and of course why it is no longer appropriate for our current circumstances. In Part III he investigates from a normative perspective Classical Liberalism and globalized Capitalism and the economic system it licenses. Finally in the conclusion the author draws the threads of the discussion together in a way that emphasizes the differences between the two narratives: Classical Liberalism on the one hand and the contemporary version of Progressive Liberalism that nurtures and supports Natural Capitalism on the other. This book will be of interest to a broad range of scholars and curious laypersons interested in a clear and interdisciplinary presentation of the issues arising out of climate change including corporate governance, social and environmental policy, declining social capital and the capacity of democratic institutions to deal effectively with sustainability. It will be particularly relevant for students and instructors of philosophy, history, economics, political science, social policy and environmental sociology. <https://waynehenry.com>

Introduction. pt. I. Psychology Paul Janet, Gabriel Séailles, 1902
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