

paradoxically. The devil, who is the great tempter, allows himself to be tempted, and by those who are remotely enticing (Goethe 99):

In every limb they crumble at a touch,
 One knows all this, eyes and hands tell as much,
 And yet when these sluts play the tune, one dances!

Nevertheless, it is not astonishing that Mephistopheles, with his numerous transformations, has several positive attributes, or goodness, as well. Primarily he plays as a brilliant judge of Faust and reveals that the unrealistic vanities of his enemy, his absurd desires and 'wisdom' are unreasonable. Mephistopheles depicts himself as a strong supporter of sexual desire, of the worldly, and of greed.

The endless struggle and deterioration of Faust fulfills the sarcastic remarks of Mephistopheles, because Faust is "A luckless egocentric without measure" (Schulte et al. 36).

Furthermore, Mephistopheles attracts the readers' empathy because he contradicts himself. When he discovers that the mother of Gretchen has surrendered the jewels to the priest, which is a gift he had looted and Faust had offered to her, he begins to fume with anger. He says (Goethe 88):

May the devil take me, I would say
 If I weren't the devil myself.

Mephistopheles is a contemporary rendition of evil, a contemplative devil. One may contest and claim that the different attributes of Mephistopheles can barely be viewed as evil or good.

Mephistopheles represents not just the harmonious relationship between good and evil in a single



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