

After great pain, a formal feeling comes By Emily Dickinson

After great pain, a formal feeling comes –
The Nerves sit ceremonious, like Tombs –
The stiff Heart questions 'was it He, that bore,'
And 'Yesterday, or Centuries before'?

The Feet, mechanical, go round –
A Wooden way
Of Ground, or Air, or Ought –
Regardless grown,
A Quartz contentment, like a stone –

This is the Hour of Lead –
Remembered, if outlived,
As Freezing persons, recollect the Snow –
First – Chill – then Stupor – then the letting go –

Formal Feeling

James Anthony Froude, John Tulloch



Formal Feeling:

An Introduction to Herbart's Science and Practice of Education Henry M. Felkin, Emmie Felkin, 1900 *An introduction to Herbart's Science and practice of education, by H, M and E. Felkin* Henry M. Felkin, 1895 **Once I Gazed at You in Wonder: Poems** Levi, Jan Heller, 1999 *Form and Modernity in Women's Poetry, 1895-1922* Sarah Parker, 2024-02-29 While W B Yeats's influential account of the Tragic Generation claims that most fin de siècle poets died or at least stopped writing shortly after 1900 this book explodes this narrative by attending to the twentieth century poetry produced by women poets Alice Meynell Michael Field Katharine Bradley and Edith Cooper Dollie Radford and Katharine Tynan While primarily associated with the late nineteenth century these poets were active in the twentieth century but their later writing is overlooked in modernist dominated studies partly due to this poetry's adherence to traditional form This book reveals that these poets far from being irrelevant to modernity used these established forms to address contemporary concerns including suffrage sexuality motherhood and the First World War The chapters focus on Meynell's manipulations of metre to contemplate temporality and literary tradition Michael Field's use of blank verse to portray the conflicted modern woman Radford's adaptation of the aesthetic song like lyric to tackle the experience of the city urban crime and suffrage and Tynan's employment of the ballad to soothe bereaved mothers during the First World War This book ultimately shows that traditional forms played a vital role in shaping mature women poets responses to modernity illuminating debates about form tradition and gender in twentieth century poetry **Mind**, 1886 **Mind** George Croom Robertson, George Frederick Stout, George Edward Moore, 1894 A journal of philosophy covering epistemology metaphysics philosophy of language philosophy of logic and philosophy of mind **Judaism at the World's Parliament of Religions**, 1894 Psychology John Dewey, 1887 On Form, 2008-09-18 What is form Why does form matter In this imaginative and ambitious study Angela Leighton assesses not only the legacy of Victorian aestheticism and its richly resourceful keyword form but also the very nature of the literary She shows how writers for two centuries and more have returned to the idea of form as something which contains the secret of art itself She tracks the development of the word from the Romantics to contemporary poets and offers close readings of among others Tennyson Pater Woolf Yeats Stevens and Plath to show how form has provided the single most important way of accounting for the movements of literary language itself She investigates for instance the old debate of form and content of form as music or sound shape as the ghostly dynamic and dynamics of a text as well as its long association with the aestheticist principle of being for nothing In a wide ranging and inventive argument she suggests that form is the key to the pleasure of the literary text and that that pleasure is part of what literary criticism itself needs to answer and convey The Andover Review, 1888 **Contemporary Thought of Japan and China** Kyōson Tsuchida, 1927 Manual of empirical psychology as an inductive science, tr. by C. De Garmo Gustav Adolf Lindner, 1889 Fraser's Magazine, 1872 **Apologetic Lectures on the Moral Truths of Christianity. Delivered in Leipsic in the winter of**

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