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U.S. Department of Health and Human Services, National Heart, Lung, and  
Blood Institute. (2014). *Managing asthma: A guide for schools* (NIH  
Publication No. 14-2650). Retrieved from  
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U.S. Department of Health and Human Services, National Heart, Lung, and  
Blood Institute. (2014). *Managing asthma: A guide for schools* (NIH  
Publication No. 14-2650). Bethesda, MD: Author.

#### First

(U.S. Department of Health and Human Services  
[NHLBI], 2014).

OR

In the report, the U.S. Department of Health and  
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(NHLBI, 2014)

OR

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# Government Documents Reference Services

**Pam M. Baxter**



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*Improving the Quality of Reference Service for Government Publications* Charles R. McClure,Peter Herson,1983

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