

**The
first born son
is always the male
version of his mother**



First Male Born

L Towne



First Male Born:

Last Male Born Roberto DiVincenzo,2006-02 *The New Zealand Official Year-book* New Zealand. Department of Statistics,1925 The Damby Tradition of the Kono People of Sierra Leone West Africa Kumba Femusu Solleh,2011-08-17 The Damby concept is very similar to the concept of DNA protein chains from where every human or every living creature gets its hereditary traits The earth was originally farmland created for a family Animals that inhabited the air water and earth were venerated by all cultures in the ancient world and viewed as symbols of the invisible forces through whom he worships the Divine Power for the creative impulses of the gods readily respond to them All cultures of the world reverent some animals as symbolism of divinity The the forms and habits of these emblematic creatures the media of existence closely relate them to the various generative and germinative powers of Nature thus were viewed as evidence of Omnipresence The Kono understood that all life has its origin in water Therefore he chose the fish as the symbol of the life germ This fish as his emblem of the life germ is called Sa neh eel meaning Sa the ancient God is here Furthermore he went a step further and chose other kinds of animals to represent the divine for each original founding fathers of the Kono Tribe These animals and plants became known Tana of the male heads of each founding family However the basic reasons behind such choices were based on a simple belief that each Damby head was a product of his Damby his Tana or Totemic Animal Therefore the totemic animals were depicted as deities and each family was prohibited from eating his or her totemic animal or food At first twelve animals and other forms of food were chosen and each family member had its own animal or other food form as the family s Tana The animals and their explanations are giving in the book **The Canadian National Record for Swine** ,1923 International Cyclopaedia ,1885 **The International Cyclopaedia** ,1900 The Pentateuch and Book of Joshua John William Colenso,1873 **Census of India, 1911 ...** India. Census Commissioner,1912 Atlas of the Arabic Dialects of Galilee (Israel) Peter Behnstedt,Aharon Geva Kleinberger,2019-09-16 This atlas is based on large scale fieldwork conducted in Galilee in the mid nineties of last century Galilee is the area with the highest percentage of arabophones in Israel and displays a rather complex dialectal situation The reshuffling of large parts of the population after 1948 led to a considerable degree of dialectal diversity in many places Moreover many points of investigation show besides the notorious Bedouin sedentary dichotomy a significant sociolinguistic variation with respect to age sex and denomination The atlas contains seventy three phonetic and phonological maps in addition to eighty morphological and thirty eight lexical maps Ten maps deal with the classification of the dialects The atlas is of interest to semitists dialectologists and variationists *The International Cyclopaedia* Harry Thurston Peck,1898 *The International Cyclopædia* Harry Thurston Pech,Selim Hobart Peabody,Charles Francis Richardson,1900 Wood's Medical and surgical monographs. v.10, 1891 ,1891 **Centennial History of Belmont County, Ohio, and Representative Citizens** A. T. McKelvey,1903 *The History of Benton County, Iowa, Containing a History of the County, Its Cities, Towns, &c* ,1878 The Native Culture in the Marquesas Edward Smith

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