

GUNFIGHTER NATION

The Myth of the Frontier in
Twentieth-Century America

Richard Slotkin



Gunfighter Nation

Richard Slotkin



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Gunfighter Nation Richard Slotkin, 1998 Examines the ways in which the frontier myth influences American culture and politics drawing on fiction western films and political writing *Gunfighter Nation* Richard Slotkin, 2024-01-23 National Book Award Finalist The impressive conclusion to the magisterial trilogy on the mythology of violence in American history Film Quarterly The myth of the Western frontier which assumes that whites conquest of Native Americans and the taming of the wilderness were preordained means to a progressive civilized society is embedded in our national psyche U S troops called Vietnam Indian country President John Kennedy invoked New Frontier symbolism to seek support for counterinsurgency abroad In an absorbing valuable scholarly study the author traces the pervasiveness of frontier mythology in American consciousness from 1890 Dime novels and detective stories adapted the myth to portray gallant heroes repressing strikers immigrants and dissidents Completing a trilogy begun with *Regeneration Through Violence* and *The Fatal Environment* Slotkin unmasks frontier mythmaking in novels and Hollywood movies The myth s emphasis on use of force over social solutions has had a destructive impact he shows Publishers Weekly *Stirring Breaks* new ground in its careful explication of the continuing dynamic between politics and myth myth and popular culture The New York Times A subtle and wide ranging examination how America s fascination with the frontier has affected its culture and politics Intellectual history at its most stimulating teeming with insights into American violence politics class and race Kirkus Reviews *Gunfighter Nation* Richard Slotkin, 1992-12 Examines the fundamental ways in which the frontier myth influences American culture and politics drawing on dime novels Hollywood westerns and the writings of political figures **Heroes of the Borderlands** Christopher Conway, 2019-12-15 Few genres were as popular and as enduring in twentieth century Mexico as the Western Christopher Conway s lavishly illustrated *Heroes of the Borderlands* tells the surprising story of the Mexican Western for the first time exploring how Mexican authors and artists reimagined US film and comic book Westerns to address Mexican politics and culture Broad in scope accessible in style and multidisciplinary in approach this study examines a variety of Western films and comics defines their political messaging and shows how popular Mexican music reinforced their themes Conway shows how the Mexican Western responds to historical and cultural topics like the trauma of the Conquest mestizaje misogyny the Cult of Santa Muerte and anti Americanism Full of memorable movie stills posters lobby cards comic book covers and period advertising *Heroes of the Borderlands* redefines our understanding of Mexican popular culture by uncovering a vibrant genre that has been hiding in plain sight [A Great Disorder](#) Richard Slotkin, 2024-03-05 The culture wars are pitting us against each other with a vitriol that is fueling outright violence Slotkin looks to the foundational myths that have shaped American identity the Frontier the Founding the Civil War Emancipation and the Lost Cause and the Good War and reveals why they are bringing the US to the brink of an existential crisis [Cinematic Poetics of Guilt](#) Matthias Grotkopp, 2021-01-18 How do the temporal and dynamic patterns of media forms and practices create complex constructions

of meaning identity and value How can we describe the way cinematic images generate and transform the affectively grounded structures that survey confirm or revise a political community's horizon of values Using the exemplary case of feelings of guilt the author develops an approach that makes patterns of audiovisual compositions intelligible as aesthetic modulations of moral feelings A sense of guilt is presented here as neither an individualistic psychological emotion nor an external social mechanism of control but as a paradigmatic case for understanding politics and history as based upon embodied affectivity and shared relations to the world By taking three distinct examples German Post War cinema Hollywood Western and films on climate change patterns of audiovisual composition and the inherent calculation of affect are analyzed as practices shaping the conditions of possibility of political communities and their historicity **The Nation**, 2006

Robert Altman's McCabe & Mrs. Miller Robert T. Self, 2007 Reclaims reframes and reexamines one of acclaimed maverick filmmaker Robert Altman's most accomplished and admired movies McCabe Mrs Miller as a commentary on Western history the Western film the times from which it emerged and as a tribute to a neglected masterpiece of American cinema **New Westers** Michael L. Johnson, 1996 These New Westers Johnson reveals line dance and two step listen to Garth Brooks and George Strait drink beer from long neck bottles wear clothes ordered from Sheplers watch rodeo on ESPN play Wild West arcade games eat fajitas and tacos in stuccoed Mexican cafes collect Western art and Native American crafts and vacation in and move to the West New Westers rewrite the history and biography of the West They reimagine the West in Cowboy sagas and poetry Native American novels Mexican American drama nature writing revisionist films eclectic visual artwork and neo traditional music They flock to movies like Thelma and Louise Unforgiven and Dances with Wolves watch mini series like Lonesome Dove and read bestsellers like The Crossing and All The Pretty Horses New Westers are men and women who may or may not have ever hitched up a horse but who crave connection with the West At the end of a century of urbanization technological change and cultural confusion they seek a more natural home a fuller and wider sense of place and a deeper and more colorful personal identity They also want to revive the dream of the mythic West but on different terms They overrun the Old West and yet strive to preserve it raising troubling new concerns about the differences between the mythic and the real between traditional and contemporary cultural influences *Red Lodge and the Mythic West* Bonnie Christensen, 2002 Tracing the story of Red Lodge from the 1880s to the present Christensen tells how a mining town managed to endure the vagaries of the West's unpredictable extractive industries economy She connects Red Lodge to a myriad of larger events and historical forces to show how national and regional influences have contributed to the development of local identities exploring how and why westerners first rejected and then embraced western images and how ethnicity wilderness and historic preservation became part of the identity that defined one town **BOOK JACKET** Frontiers in American Religion Nicholas Covalleski, 2026-01-08 Frontiers in American Religion explores how certain religious dimensions of North America's settler colonial past expressed and encoded in frontier religion continue to affect its cultural

present especially its cultures of science and technology *Space*, 2002 **Reel History** Robert Brent Toplin, 2002 The author makes an argument for clemency in judging Hollywood's interpretations of history and thoroughly investigates its serious limitations and opportunities to construe history *Tikkun*, 1993 *Future West* William Henry Katerberg, 2008 What is the future of the American West This book looks at works of utopian dystopian and apocalyptic science fiction to show how narratives of the past and future powerfully shape our understanding of the present day West **On Turner's Trail** Wilbur R. Jacobs, 1994 From a master historian this is one of the most important contributions in recent years to American historiography It adds to a penetrating analysis of the development of Turner's thought a searching consideration of the influence of his ideas an investigation of the advocacy and criticism that they have sparked and an estimate of their enduring importance Handsomely produced and illustrated Choice Program Organization of American Historians. Meeting, 1994 **Hunger for the Wild** Michael L. Johnson, 2007 Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind Michael L Johnson considers how that obsession originated how it has determined attitudes toward and activities in the West and how it has changed over the centuries **Nature's Army** Harvey Meyerson, 2001 Reveals the instrumental role that the Old Army played as environmentally minded stewards of Yosemite before the creation of the National Park Service *Television in Black-and-white America* Alan Nadel, 2005 La couverture indigne Alan Nadel's new book reminds us that most of the images on early TV were decidedly Caucasian and directed at predominantly white audiences Television did not invent whiteness for America but it did reinforce it as the norm particularly during the Cold War years Nadel now shows just how instrumental it was in constructing a narrow conservative and very white vision of America During this era prime time TV was dominated by adult Westerns with heroes like The Rebel's Johnny Yuma reincarnating Southern values and Bonanza's Cartwright family reinforcing the notion of white patriarchy programs that Nadel shows bristled with Cold War messages even as they spoke to the nation's mythology America had become visually reconfigured as a vast Ponderosa crisscrossed by concrete highways designed to carry suburban white drivers beyond the moral challenge of racism racial poverty and increasingly vocal civil rights demands

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