

The Gospel According to LUKE

1 Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been in-

of the priesthood, to enter the sanctuary of the Lord and offer incense. **11** Now the time of the incense offering, the whole assembly of the people was praying. **12** Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. **13** When Zechariah saw him, he was terrified; and fear overwhelmed him. **14** But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will call his name John. **15** You will have joy and peace, and many will rejoice at his birth. **16** For he will be great in the sight of the Lord. **17** He will never drink wine or strong drink. **18** From birth he will be filled with the Holy Spirit.

Gospel According To Luke The

M. Eugene Boring, Fred B. Craddock

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examining its use of Mark clues to its social setting and its distinctive literary strategies Recognizing that many readers approach Luke for theological and religious reasons while many others do not a chapter on Spirit addresses Luke s presentation of the God of Israel how the Gospel ties salvation to the person of Jesus and how the problems of sin and evil find their resolution in the kingdom of God and in the community of those who follow Jesus A chapter on Practice examines the Gospel s vision for human community While many readers find a revolutionary message in which women the poor Gentiles and sinners find themselves included and blessed in Luke s Gospel this volume calls attention to inconsistencies and tensions within the narrative Luke does speak toward inclusion Carey argues but not in a revolutionary way Could it be that the Gospel promises more than it delivers Carey suggests that Luke addresses people of relative privilege challenging them toward mercy and inclusion rather than toward fundamental social change An Epilogue reflects upon contemporary readers of Luke most of whom enjoy privilege in their own right and how they may respond to Luke s story With literary sensitivity this guide accompanies readers through questions of religious and social interest offering balanced assessments of the major topics and debates in contemporary interpretation

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