

The Four Gospels: Some Comparative Overview Charts

Literary, Stylistic and Thematic Comparisons:

GOSPEL, according to...	MARK	MATTHEW	LUKE	JOHN
No. of chapters (verses/words)	16 (678 / 11304)	28 (1071 / 18345)	24 (1151 / 19482)	21 (879 / 15636)
Style of Greek	grammatically poor	Semitic influenced	good, elegant, literary	simple, but highly symbolic
Geographical Focus	Galilee towns, some Gentile territory	Galilee, esp. mountains, Jewish areas	one long journey to goal: Jerusalem	multiple visits back & forth to Jerusalem
Literary Features	quick action ("immediately" and then) loosely connected episodes	five major discourses, well-organized sections of collected pericopes	stories often in pairs (esp. male/female characters); many more parables	"Amen, Amen, I say to you..." irony, paradox, double-meanings
Literary Introduction	"Beginning of Good News" (1:1)	"Book of Genealogy" (1:1)	"Ordely Account" (1:1-4)	Cosmic Hymn (1:1-18)
Gospel Beginning	John the Baptist's preaching Jesus' ministry begins (1:3-15)	Jesus as Emmanuel (1:3-2:23) "King of Jews" vs. King Herod	Elizabeth & Mary, parallel birth stories John Baptist & Jesus (1:5-2:52)	John Bapt. points to "Lamb of God"; first disciples come to Jesus (1:19-51)
Inaugural Event	Exorcism in Synagogue of Capernaum (1:21-28)	Sermon on the Mount Fulfillment of Law (ch. 5-7)	Jubilee reading from Isa-61 Rejection at Nazareth (4:14-30)	Wedding Feast at Cana first of Jesus' "signs" (2:1-11)
Jesus' Major Opponents	1- Pharisees & Herodians; 2- chief priests, scribes & elders	"scribes & Pharisees"; "hypocrites & blind guides"	unjust authorities (civil & religious); rich & corrupt people	"Jews" (esp. leaders in Jerusalem); Pharisees, High Priest Caiaphas
Jesus' Last Words on the Cross	"My God, my God, why have you forsaken me?" (15:34)	(27:46 – same as in Mark)	"Father, forgive them..." (23:34) "You'll be with me in Paradise" (23:43); "Into your hands I commit my Spirit" (23:46)	"Behold your son, behold you mother" (19:26-27); "I am thirsty" (19:28); "It is finished" (19:30)
Focus of Passion	Ch. 14-15: Jesus' death as tragedy	Ch. 26-27: plots & treachery vs. Jesus	Ch. 22-23: Jesus' innocence	Ch. 18-19: Jesus' exaltation
Last Major Event	Empty Tomb, outside of Jerusalem (16:1-8)	Great Commission, on Mountain in Galilee (28:16-20)	Ascension, from Bethany just East of Jerusalem (24:50-53)	1: disciples & Thomas (20:19-29) 2: [Peter & Beloved Disciple (21:1-23)]
Final Literary Ending	women leave tomb in fear & silence (16:8) [16:9-20 added only later]	Jesus tells disciples, "I am with you always" (28:20)	disciples return to Jerusalem temple with joy praising God (24:53)	1: many more signs (20:30f) 2: [many other books, 21:34f]
Christology I: Main Titles for Jesus	Christ/Messiah & Son of God; Suffering Son of Man; Eschatological Judge	Son of David & Son of Abraham; Great Teacher, New Lawgiver (like Moses)	Great Prophet; Lord (of all nations); Savior (esp. of the poor)	Divine Logos/Word made Flesh; Passover Lamb; Son sent from Father; "I Am..." "Equal to God"
Christology II: Jesus' Major Actions	miracles, overcoming evil powers; arguing with religious authorities	teaching his disciples; denying religious hypocrisy	healing sick & impaired people; forgiving sinners & actions	speaking God's words, doing God's works, revealing God and himself
Discipleship	persevere in faith despite suffering; follow Jesus "on the way" to the cross; be ready for his return	be righteous, forgive always; live the Golden Rule; fulfil God's laws, esp. law of charitable deeds	leave everything to follow Jesus; share with poor, accept everyone; esp. outcasts, women, enemies	see, believe, know, remain in Jesus & God, despite hostility; love one another; be in unity; serve humbly
Pneumatology	Holy Spirit at Baptism, unclean spirits	H.S. at Jesus' birth, baptism, speech	Infancy narrative; prophetic anointing	Spirit of Truth; Paraclete/Advocate
Eschatological Expectations	imminent & sudden, but no one knows when, so "keep awake!" (13:1-37)	false prophets will arise; many will fall away; Gospel must first be preached to all (24:10-14)	after Jerusalem is destroyed and Gentiles' time is fulfilled, not so soon, pray! (21:20-34, 28, 36)	realized eschatology: all who hear & believe have eternal life already now, and are not judged (5:21-25)
Basis for Final Judgment	whether you persevere in faith despite persecutions (13:13)	what you do for "the least" people; Sheep & Goats parable (25:31-46)	how you use wealth / possessions; parables of Rich & Poor (16:1-31)	whether or not you believe in Jesus (3:16-18; 5:19-34; 12:44-50)
Other Major Themes	Messianic secret; main disciples don't understand, but minor characters do believe	fulfillment of Scripture; divisions within the community; final separation of good vs. bad	fulfillment of God's plan; eschatological reversal; tax collectors & sinners favored	"eternal life" = "life in his name" = "becoming children of God"; An unity; mutual indwelling of God/Jesus/Us
Symbol - Feast - Lectionary	Lion – April 25 – Year B	Angel/Numan – Sept. 21 – Year A	Ox – Oct. 18 – Year C	Eagle – Dec. 27 – esp. Lent & Easter

Gospel The Churches A Comparison Of Ca

Roman Wölfel



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