



HISTORICAL CONTEXT
OF THE GOSPELS

Gospels In Context

**Richard Valantasis, Douglas K.
Bleyle, Dennis C. Haugh**

Gospels In Context:

The Gospels in Context Gerd Theissen,1992 An investigation into the social and political history of the Synoptic texts from their roots through to the writing of the Gospels

The Gospels in Context Gerd Theissen,2004-11-11 This pioneering investigation of social and political history illuminates the prehistory of the Synoptic texts from their beginnings up to the writing of the Gospels

Reverberations of Good News George Van Kooten,2025-12-31 In this bold volume George van Kooten reevaluates the dating of the Gospels situates them anew in their first century context and shows why their message still resonates today In *Reverberations of Good News* George van Kooten brings the Gospels to life by situating them in the vibrant complicated world of the first century Far from being abstract religious writings the Gospels are presented here as urgent responses to the real pressures of Roman occupation Jewish identity and Greek thought Van Kooten shows how each Gospel Matthew Mark Luke and John was crafted for specific audiences facing distinct challenges whether confronting imperial power reimagining ancient traditions or engaging philosophical questions As part of this project van Kooten argues that the Gospel of John may actually be the earliest Gospel not the latest In so doing he turns conventional wisdom on its head and opens up new ways of understanding Christianity s origins By illuminating what the Gospels meant to first century audiences *Reverberations of Good News* invites readers to reflect more deeply on what the narratives mean today Pastors preparing sermons students seeking to understand the Bible s cultural and historical context and anyone curious about Christianity s foundational narratives will come away with new insight into why the story of Jesus was and continues to be good news

Gospels in Context James L. Bailey,1995

Western Culture in Gospel Context David J. Kettle,2011-04-18 Approaching us in sovereign freedom God comes alive to us we come alive to God and all creation comes alive as a sign pointing to God In the gospel of Jesus Christ God gives and discloses himself in this immediate way as our ultimate context and host within the provisional medium of creation This life giving gospel is met by blindness however among those who live today in a collapsing Western culture This is because their imaginative world is shaped by habitual assumptions and practices that lie largely unacknowledged deep within that culture and that preclude openness to the gospel Moreover Western Christians themselves widely share these assumptions betraying the gospel into cultural captivity God calls for the conversion of Western culture to the living gospel Crucially this must include as Lesslie Newbigin recognized a repentance from modern Western assumptions about knowledge Part One explores seeking knowing and serving God as providing a true paradigm for understanding all human enquiry knowledge and action Part Two examines ten resulting hot spots where conversion from prevailing cultural assumptions is vital for authentic mission to Western culture

[The Date of the Acts and of the Synoptic Gospels](#) Adolf von Harnack,1911

The Gospel of John Francis J. Moloney,2005 This volume makes available a series of innovative historical theological and exegetical studies from one of the leading contemporary interpreters of the Fourth Gospel Moloney devotes attention to the many contexts that produced the text and the contexts of

subsequent readers and interpreters Jesus in Context Darrell L. Bock, Gregory J. Herrick, 2005-09 Gathers key extra biblical writings that provide the necessary background for Gospel passages in one handy volume **The Biblical World** William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1909 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352 *The Gospels as Historical Documents ...: The fourth Gospel. 1920* Vincent Henry Stanton, 1920 **The Gospels and Christian Life in History and Practice** Richard Valantasis, Douglas K. Blye, Dennis C. Haugh, 2009-07-16 The Gospels And Christian Life reads the four canonical Gospels as handbooks for religious formation through communal practices The book focuses on the communities that produced each gospel the dynamic energy each gospel displays for creating and sustaining community life the different interpretations of the person of Jesus and the different systems of organization and leadership each gospel promulgated The authors carefully describe the social context of each Gospel and delineate the practices the texts prescribe Each gospel has an imaginative portal an introductory chapter introducing the necessary background for understanding the social intellectual and religious setting for each gospel Their reading of each Gospel builds on these foundations to illustrate the nature and scope of the community's practices Their work starts from the assumption that the communities did not look to the Gospels for biographical data on the life of Jesus to offer the reader a powerful reading of each Gospel community its unique practices and the way people were trained to become members of it This book is aimed at undergraduate and graduate teachers and students pastors and the general audience eager for new ways to understand the New Testament The Composition of the Four Gospels Arthur Wright, 1890 Supernatural Religion Walter Richard Cassels, 1879 *Supernatural Religion: Introduction. Miracles. The Synoptic gospels* Walter Richard Cassels, 1875 The Gospel of st. John, with notes by J. MacRory John (st.), 1897 **Supernatural religion [by W.R. Cassels]. Popular ed., revised** Walter Richard Cassels, 1905 **The Origin of the Synoptic Gospels** H. G. Jameson, 1922 **The Four Gospels** Burnett Hillman Streeter, 1924 **The Gothic Version of the Gospels** George Washington Salisbury Friedrichsen, 1926 Supernatural Religion: The Synoptic gospels (continued). The Fourth gospel Walter Richard Cassels, 1874

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