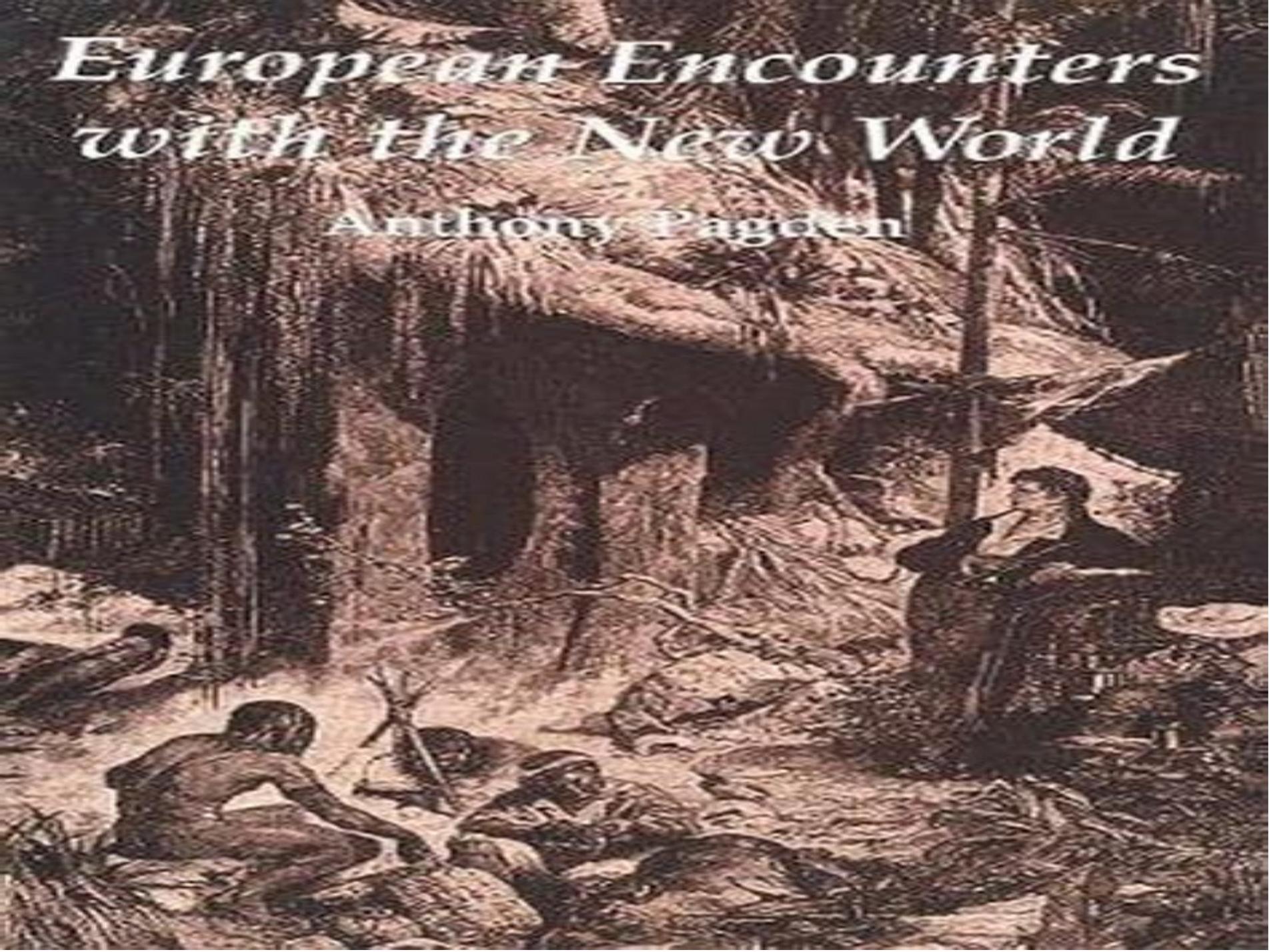


European Encounters with the New World

Anthony Pagden



European Encounters

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European Encounters with the New World Anthony Pagden, 1993-01-01 For review see J W Schulte Nordholt in Tijdschrift voor geschiedenis jrg 107 nr 4 1994 p 591 592 **European Encounters** Carlos Reijnen, Marleen Rensen, 2014-04-20

European Encounters explores the making and remaking of ideas of Europe between 1914 and 1945 as a result of intellectual encounters and intellectual exchange Against the background of the first half of the twentieth century European intellectuals feverishly chased new and uncharted territories most often across national borders Their encounters with other intellectuals or ideas cultures concepts and practices produced new understandings of Europe and triggered projects for Europe's future West European writers turned to Russian literature Catholic politicians from Northern Europe embraced corporatist and fascist solutions from Mediterranean Europe scientist pointed at science and their network as sources of peace and reconciliation and others committed themselves to the European federalism of the Pan Europa Movement This volume unravels the encounters and exchanges that lie at the roots of this attempt at rethinking Europe *European Encounters with the New World* Anthony Pagden, 1993 *European Encounters with the New World* Anthony Pagden, 1993 For review see J W Schulte Nordholt in Tijdschrift voor geschiedenis jrg 107 nr 4 1994 p 591 592 European Conquest and the Rights of Indigenous Peoples Paul Keal, 2003-08-28 Paul Keal examines the historical role of international law and political theory in justifying the dispossession of indigenous peoples as part of the expansion of international society He argues that paradoxically law and political theory can now underpin the recovery of indigenous rights At the heart of contemporary struggles is the core right of self determination and Keal argues for recognition of indigenous peoples as peoples with the right of self determination in constitutional and international law and for adoption of the Draft Declaration on the Rights of Indigenous Peoples by the General Assembly He asks whether the theory of international society can accommodate indigenous peoples and considers the political arrangements needed for states to satisfy indigenous claims The book also questions the moral legitimacy of international society and examines notions of collective guilt and responsibility

European Encounters Hubert Griffith, 1931 **European Encounters. A Travel Notebook, Etc. [With Plates.]** Hubert Griffith, 1931 **Afterlives of Discovery** heidi andrea restrepo rhodes, 2025-03-28 In *Afterlives of Discovery* heidi andrea restrepo rhodes traces global and national histories as they entangle through the concept and material life of Discovery across Colombia's evolution into a liberal settler colonial state Rather than seeing Discovery as a singular event or bygone era rhodes theorizes Discovery as a globally encompassing racialized formation of domination and geographic speculation that continues to structure settler colonialism Discovery's logics they argue are rooted in colonial and capitalist fantasies projected onto the racialized space and place of the colonized other rhodes draws on critical theory human rights research and Colombian archives to challenge dominant narratives that maintain the Colombian armed conflict began as a Marxist insurgency in 1964 Instead rhodes shows that the conflict is an extension of Discovery's ongoingness via projects of

dispossession extraction whitening and epistemic and political hegemony Given that Colombia's national past present and future are grounded in Discovery rhodes asks How is it possible to build futures that escape Discovery's grasp

Cultures in Conflict Urs Bitterli, Ritchie Robertson, 1989 Most histories of exploration are written from the viewpoint of the explorers This book now available in paperback focuses instead on the cultural encounters between European explorers and non-European people reconstructing the experiences of both sides The result is a remarkable work of comparative cultural history ranging from North America to the South Pacific and from the voyages of Columbus to those of Captain Cook Bitterli distinguishes three basic forms of cultural encounter superficial contact as in the early relations between Europe and China a prolonged relationship like that between missionaries and the North American Indians and collision leading to the destruction of the weaker partner as happened in the Spanish Conquest of the West Indies and of Mexico In a series of case studies Bitterli examines these types of cultural encounter drawing on a wide range of primary sources

Aristocratic Encounters Harry Liebersohn, 2001-02-05 Aristocratic Encounters first published in 1999 relates how an aristocratic discourse on American Indians took shape in the late eighteenth and early nineteenth centuries Titled and educated French and German visitors to North America mindful of the French Revolution developed a new belief in their affinity with the warrior elites of Indian societies whom they viewed as fellow aristocrats The book includes chapters on major figures such as Chateaubriand and de Tocqueville and on lesser often instructive travelers For European historians the book offers fresh evidence for the creation of a post-Revolutionary aristocratic culture through overseas travel To the interdisciplinary audience of readers interested in colonial encounters it opens up a Romantic vision of aristocrats from two worlds struggling to defend their code of valor and honor in an age of democratic politics Aristocratic Encounters is a contribution to a burgeoning form of historical writing it moves across national boundaries to ask how Europeans understood cultures vastly different from their own

European Encounters: Language, Culture and Identity Irén Annus, 2015-01-01 This volume is a collection of studies that analyze cultural encounters in Europe from multidisciplinary perspectives The book faithfully reflects the research conducted at various departments within the Faculty of Arts and Letters at the University of Szeged Hungary The idea for the collection was conceived during a dissemination meeting for a four-year research project involving some of the authors known as Languages in a Network of European Excellence LINEE cofounded by the European Commission FP6 contract 28388 whose generous support also made the publication of this volume possible for which I would like to extend my gratitude here Our contemporary world has been persuasively described in a wealth of literature as an era of postmodernity characterized by a series of particular features including the development of digital culture and mediation an intricate interplay between globalization and localization the compression of time and space the rapid and constant movement of information and of people as well as the crossing of boundaries both in symbolic and concrete terms Lyotard Harvey and Appadurai Modernity among others It has been depicted as a transitory period marked by a series of turns

linguistic cultural and pictorial visual e.g. by Rorty Jameson and Mitchell that have captured new mental frameworks for the comprehension of reality and resultant principles and processes of knowledge production also opening up avenues towards pluralism the politics of identity and difference and the centrality of issues concerning discourse power and ideology Calhoun Gupta and Ferguson Fairclough etc Having investigated various aspects of globalization Appadurai Disjuncture concluded that one way to understand this phenomenon is through the notion of cultural flows a concept that captures the speed and dynamism with which particular cultural forms and practices may travel and gain recognition outside of the local cultures within which they appear He proposed that these global cultural flows can best be explored through five imagined dimensions often in disjunction with each other ethnoscapescapes mediascapescapes technoscapescapes financescapescapes and ideoscapescapes Of these the studies in this volume focus primarily on ethnoscapescapes and ideoscapescapes the cultural flow that both the movement of people be they students tourists immigrants or artists and that of ideas from subcultures to teaching paradigms bring about and the representation of the various encounters these entail in language use cultural production and identity constructions This collection of studies tackles some of these issues as they appear in Europe particularly within the boundaries of Hungary where they have received particular attention after Hungary joined the European Union in 2004 Hungary's accession introduced not only EU rules norms and expectations to the country but also encouraged the flow of people cultural exchange and cooperation within the EU in numerous ways such as research projects and academic exchange programs e.g. Tempus and Erasmus and cultural projects such as the European Capital of Culture award program In the implementation of the various programs and broad cooperation upon which a united Europe may emerge it is imperative to ensure communication thus language teaching and learning and the attainment of a particular level of proficiency have received particular attention within the EU All this in a broader context can be regarded as part of the problematization tied to the word European including the construction and meaning of a European identity particularly in relation to other such as national regional and local identities while not being blind to other powerful factors such as ethnicity religion and gender that also shape self identities in compelling ways The authors in this volume represent a multiplicity of academic fields from linguistics and literary criticism to cultural anthropology and cultural studies They share the characteristic of reaching across traditional methods and disciplines thus typically applying an interdisciplinary approach in their investigations all of which focus on the construction mediation outcome or impact of cultural encounters in a variety of contexts Except for one all of these studies explore particular aspects of contemporary issues and practices As reflected in the subtitle of the volume the papers have been organized around three major themes language use cultural interaction and identity construction The first set of studies investigates the significance of language in the postmodern age Globalization is often associated with tendencies towards standardization and homogenization e.g. Featherstone in the course of which English is becoming the global language and culture is becoming more and more dominated by American and Western European models Smith 14 In this context issues

such as the way in which English is used in the global community the forms of power English may represent in particular local communities or the washback effect this global role may have on emerging techniques used in the English as a Foreign Language EFL classroom require further investigation

Cultural Encounters Charles Burdett, Derek Duncan, 2002 The 1930s were one of the most important decades in defining the history of the twentieth century It saw the rise of right wing nationalism the challenge to established democracies and the full force of imperialist aggression Cultural Encounters makes an important contribution to our understanding of the ideological and cultural forces which were active in defining notions of national identity in the 1930s By examining the work of writers and journalists from a range of European countries who used the medium of travel writing to articulate perceptions of their own and other cultures the book gives a comprehensive account of the complex intellectual climate of the 1930s

European Encounters Judith Devlin, Howard B. Clarke, 2003 This volume of essays by members of the Department of History at University College Dublin is dedicated to the memory of their colleague Albert Lovett 1944-2000 The essays provide lively reading on subjects covering a wide range of time and place reflecting Professor Lovett's own interests

Colonial Encounters Peter Hulme, 1986

Cultivating a Landscape of Peace Matthew Dennis, 2018-10-18 This book examines the peculiar new worlds of the Five Nations of the Iroquois the Dutch and the French who shared cultural frontiers in seventeenth century America Viewing early America from the different perspectives of the diverse peoples who coexisted uneasily during the colonial encounter between Europeans and Indians he explains a long standing paradox the apparent belligerence of the Five Nations a people who saw themselves as promoters of universal peace In a radically new interpretation of the Iroquois Dennis argues that the Five Nations sought to incorporate their new European neighbors as kinspeople into their Longhouse the physical symbolic embodiment of Iroquois domesticity and peace He offers a close original reading of the fundamental political myth of the Five Nations the Deganawidah Epic and situates it historically and ideologically in Iroquois life Detailing the particular nature of Iroquois peace he describes the Five Nations diligent efforts to establish peace on their own terms and the frustrations and hostilities that stemmed from the fundamental contrast between Iroquois and European goals expectations and perceptions of human relationships

European Encounters Rainer Ohliger, Karen Schönwälder, 2017-03-02 This book reminds us of Europe's multi faceted history of expulsions flight and labour migration and the extent to which European history since 1945 is a history of migration While immigration and ethnic plurality have often been divisive issues encounters between Europeans and newcomers have also played an important part in the development of a European identity The authors analyze questions of individual and collective identities political responses to migration and the way in which migrants and migratory movements have been represented both by migrants themselves and their respective host societies The book's distinctive multi disciplinary and international approach brings together experts from several fields including history sociology anthropology and political science *European Encounters* will serve as an invaluable tool for students of contemporary European history

migration and ethnic identities **The Great Encounter** Jayme A. Sokolow, 2016-07-08 Traditional histories of North and South America often leave the impression that Native American peoples had little impact on the colonies and empires established by Europeans after 1492 This groundbreaking study which spans more than 300 years demonstrates the agency of indigenous peoples in forging their own history and that of the Western Hemisphere By putting the story of the indigenous peoples and their encounters with Europeans at the center a new history of the New World emerges in which the Native Americans become vibrant and vitally important components of the British French Spanish and Portuguese empires In fact their presence was the single most important factor in the development of the colonial world By discussing the great encounter of peoples and cultures this book provides a valuable new perspective on the history of the Americas

Adventures and Encounters J. M. Gullick, 1995 South East Asia has always confronted visitors with exotic cultures strange lands and proud monarchies This anthology offers selections from the whole range of European writing from accounts by sixteenth century Portuguese and Spanish spice traders to those by nineteenth century explorers naturalists and literary travellers The writings express the fascination the excitement and sometimes the danger of personal adventures and encounters in South East Asia It is the work of a talented minority who found delight in a strange world of their time a world which is rapidly changing and vanishing These writers have left a vivid record for the entertainment of the modern reader

Transatlantic Encounters Kenneth J. Andrien, 1991 A new and unique contribution to the study of the history of the early contact between Europe and the Americas Gary Urton Colgate University A new and unique contribution to the study of the history of the early contact between Europe and the Americas Gary Urton Colgate University **American Encounters** Peter C. Mancall, James Hart Merrell, 2000 A collection of articles that describe the relationships and encounters between Native Americans and Europeans throughout American history

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