

I would like to present to you, our world. Offering the landscapes of the lush green of the jungles, the dry grass of the reflected veld, the majestic mountain clays of the deserts, and the high-rise mortar of cities. The breath-taking sights of a natural beauty, is the description of "our world".

But is this really what we feel when we think of "our world". Is it really what we picture? My imagery of "our world", is beyond the description just made. My imagery is directed at all the bloodlines that were whipped and confined to fight for their rights, causing generations of fear and pain. The bloodshed that made our world, a world of "freedom". I see those who were pleased by pulling triggers on innocent lives. #BLACKLIVESMATTER. Do they really matter, if the little boy at home sits, and waits for his dad to return, not knowing he will never get to experience his presence again?

T-H-U-G, meaning the hate you give an infant comes back to bite you once his grown, because he will still hold that grudge of how his father was killed. His father laid for charges he, himself cannot justify. [Click clack] "Lay on the floor, are you disobeying me?" the officer says [BOOM the gun shots]. But still "#BLACKLIVESMATTER".

Its not the hate you give, it's the hate we give, but we can break the cycle. We don't need a life to be taken before realizing that #BLACKLIVESMATTER. Our world still needs change and it will take us a milestone to reach all those landscapes, the reflected veld and majestic mountains. And "our world" can change if you step up and become the 'embokodo'.

Ek wil graag aan u, ons wêreld, voorhou. Met die landskappe van die welige groen van die oerwoude, die droë gras van die weerkaatste veld, die majestueuse bergklei van die woestyne en die hoë mortier van stede. Die asemrowende besienswaardighede van 'n natuurlike skoonheid, is die beskrywing van "ons wêreld".

Maar is dit regtig wat ons voel as ons aan "ons wêreld" dink. Is dit regtig wat ons voorstel? My beeldspraak van "ons wêreld", is buite die beskrywing wat pas gemaak is. My beelde is gerig op al die bloedlyne wat geslaan en beperk is om vir hul regte te veg, wat generasies van vrees en pyn veroorsaak. Die bloedvergiëting wat ons wêreld gemaak het, 'n wêreld van "vryheid". Ek sien diegene wat bly was deur snellers op onskuldige lewens te trek. #BLACKLIVESMATTER. Maak dit regtig saak, as die seuntjie by die huis sit en wag vir sy pa om terug te keer, sonder om te weet dat hy nooit weer sy teenwoordigheid sal ervaar nie?

T-H-U-G, wat beteken dat die haat wat jy 'n baba gee, terugkom om jou te byt sodra hy groot is, want hy sal steeds daardie wrok koester van hoe sy pa vermoor is. Sy pa het gelê vir aanklagte wat hy self nie kan regverdig nie. [Klik op klak] "Lê op die vloer, is jy ongehoorsaam aan my?" sê die beamppte [BOOM die gewerskote]. Maar steeds "#BLACKLIVESMATTER".

Dit is nie die haat wat jy gee nie, dit is die haat wat ons gee, maar ons kan die siklus breek. Ons het nie nodig dat 'n lewe geneem word voordat ons dit #BLACKLIVESMATTER besef nie. Ons wêreld het nog

Essays Ons

M Walker



Essays On:

Essays on language and literature Friedrich Max Müller, 1895 *Essays of Jean Rey, Doctor of Medicine, on an Enquiry Into the Cause Wherefore Tin and Lead Increase in Weight on Calcination (1630)*. Jean Rey, 1904 Essays on the Institutions, Government, and Manners, of the States of Ancient Greece Henry David Hill, 1819 **Historical Essays on the Worship of God** Thomas Kimber, 1890 *Essays on the Philosophy of Theism* William George Ward, 1884 **Literary Studies (Miscellaneous Essays): Letters on the Coup d'etat of 1851. Caesarism as it existed in 1865. Oxford. Bishop Butler. The ignorance of man. On the emotion of conviction. The metaphysical basis of toleration. The public worship regulation bill. Henry Crabb Robinson. Bad lawyers or good. The Crédit Mobilier and banking companies in France. Memoir of the Right Honourable James Wilson. The chances of a long conservative régime in England. Boscastle. Mr. Grote** Walter Bagehot, 1907 **Essays on Dante** Karl Witte, 1898 **Chips from a German Workshop: Essays chiefly on the science of language. With index to vols. III and d IV** Friedrich Max Müller, 1895

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