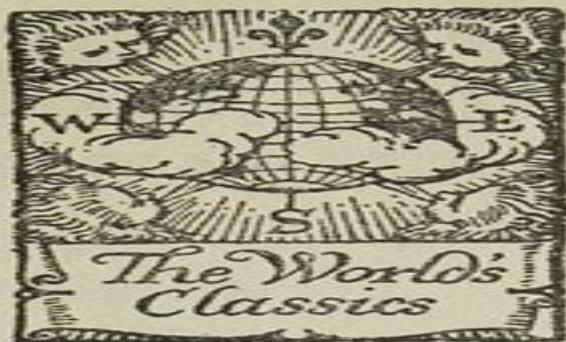


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OXFORD UNIVERSITY PRESS  
*London New York Toronto*

# Essays First Second Series

**Sir Henry Hoyle Howorth**



## Essays First Second Series:

**Theism in the Discourse of Jonathan Edwards** R. C. De Prosopo, 1985 This book proposes that a new semiotic category called theism can more intelligibly classify the discursive pattern that precedes modern humanism in American literature than such standard historicist categories as Puritanism or Calvinism or medievalism and that the writings of Jonathan Edwards exemplify this theist discursive pattern

**Individuality and Beyond** Benedetta Zavatta, 2019-07-05 Though few might think to connect the two figures Ralph Waldo Emerson was an important influence on Friedrich Nietzsche Specifically Emerson played a fundamental role in shaping Nietzsche's philosophical ideas on individualism perfectionism and the pursuit of virtue as well as his critiques of social conditioning religious dogmatism and anti natural morality With *Individuality and Beyond* Benedetta Zavatta offers the first philosophical interpretation of Emerson's influence on Nietzsche based on a sound philological analysis of previously unpublished materials from Nietzsche's private library Nietzsche's collection reveals numerous copies of Emerson's essays covered with annotations and marginalia as Nietzsche revisited these works throughout his life Through close reading Zavatta casts a new light on the ways in which Emerson's work informed Nietzsche's defining ideas of self creation the relation between fate and free will overcoming morality of customs and achieving moral autonomy and the transvaluation of such values as compassion and altruism Zavatta organizes these concepts into two main lines of thought the first concerns the development of the individual personality or the achievement of intellectual and moral autonomy and original self expression The second on the contrary concerns the overcoming of individuality and the need to transcend a limited view of the world by continually questioning one's own values and engaging with opposing perspectives Ultimately Zavatta clarifies the surprising contributions that Emerson made to 20th century European philosophy She provides a fresh portrait of Emerson as an American thinker long stereotyped as a naive idealist disinterested in the social issues of his day Seen through the eyes of Nietzsche his acute interpreter Emerson becomes an incisive cultural critic whose contributions underpin contemporary philosophy

**Emerson's Complete Works** Ralph Waldo Emerson, 1875 *The Undiscovered Dewey* Melvin L. Rogers, 2009 *The Undiscovered Dewey* explores the profound influence of evolution and its corresponding ideas of contingency and uncertainty on John Dewey's philosophy of action particularly its argument that inquiry proceeds from the uncertainty of human activity Dewey separated the meaningfulness of inquiry from a larger metaphysical story concerning the certainty of human progress He then connected this thread to the way in which our reflective capacities aid us in improving our lives Dewey therefore launched a new understanding of the modern self that encouraged intervention in social and natural environments but which nonetheless demanded courage and humility because of the intimate relationship between action and uncertainty Melvin L. Rogers explicitly connects Dewey's theory of inquiry to his religious moral and political philosophy He argues that contrary to common belief Dewey sought a place for religious commitment within a democratic society sensitive to modern pluralism Against those who regard Dewey as indifferent to

moral conflict Rogers points to Dewey's appreciation for the incommensurability of our ethical commitments. His deep respect for modern pluralism argues Rogers led Dewey to articulate a negotiation between experts and the public so that power did not lapse into domination. Exhibiting an abiding faith in the reflective and contestable character of inquiry, Dewey strongly engaged with the complexity of our religious, moral, and political lives. *On Emerson* Edwin Harrison Cady, Louis J. Budd, 1988. The fifteen essays on Emerson reprinted here were published in *American Literature* from 1937 to 1986 and reveal the continuity of that journal's interest in studies of literary influence, textual scholarship, and intellectual history. As this volume reveals, its editorial standards for scholarship have contributed to the publication of essays that have endured the winds of fashion.

Choice

**Complete Works** Ralph Waldo Emerson, 1917

**Emerson's Essays on Manners, Self-reliance, Compensation, Nature, Friendship** Ralph Waldo Emerson, 1915

**The Complete Works of Ralph Waldo Emerson: Letters and social aims** Ralph Waldo Emerson, 1904

The Index, 1879

The Essay Morris Edmund Spence, 1927

*American Literature* Krishna Sharma, This book provides the knowledge of American literature from American Renaissance to post modern era

*The Saturday Review of Politics, Literature, Science and Art*, 1907

**The Apodida** Henry Meyners Bernard, 1892

**Ice Or Water** Sir Henry Hoyle Howorth, 1905

The Balance of Power, 1715-1789

Arthur Hassall, 1907

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