

**ST. MARYS' KITENDE**  
*Uganda Advanced Certificate of Education*  
**RESOURCEFUL MOCK EXAMINATIONS 2020**  
**CRE**  
**PAPER 2**  
**2 HOURS 30MINUTES**

**Instructions:**

- *This paper is made up of 3 sections.*
- *Attempt any **four** questions at least picking them from 3 sections.*
- *A candidate must pick 2 questions from section **B**, one of which must be either 5 or 6.*

**SECTION A**  
**HISTORY OF THE EARLY CHURCH**

1. a) Justify the way of life of the early Christians. (13 marks)
- b) Examine the factors which threaten the unity among the Christians in church today. (12 marks)
2. How far did the contents of the Kerygma influence the spread of the gospel in the early church? (25 marks)

**SECTION B**  
**MARK'S GOSPEL AND JOHN'S GOSPEL**

3. "At once, the Spirit made Him go into the desert where He stayed 40 days being tempted by Satan". (Mk 1:12-13)
- a) Discuss the implication of the above incident in the gospel of Mark. (13 marks)
- b) "It was necessary for Jesus to go into the garden of Gethsemane". Justify the statement in light of Mark's gospel. (12 marks)
4. a) Examine the meaning of Jesus' miracle of healing a man with a dreaded skin disease in the gospel of Mark. (13 marks)
- b) Discuss the relevance of the above miracle to Christians today. (12 marks)

# Xtreme Paper Divinity

**D Kirk**



**Xtreme Paper Divinity:**

## Unveiling the Magic of Words: A Review of "**Xtreme Paper Divinity**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Xtreme Paper Divinity**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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