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Hawthorne: the Critical Heritage Joseph Donald Crowley, 1970 [The Literary Heritage of the Environmental Justice Movement](#) Lance Newman, 2019-05-11 The Literary Heritage of the Environmental Justice Movement showcases environmental literature from writers who fought for women's rights, native rights, workers' power, and the abolition of slavery during the Romantic Era. Many Romantic texts take flight from society and enact solitary white male encounters with a feminine nature. However, the symbolic landscapes of Romanticism were often radicalized by writers like Olaudah Equiano, Frederick Douglass, William Apess, George Copway, Mary Wollstonecraft, Lydia Maria Child, John Clare, and Henry Thoreau. These authors showed how the oppression of human beings and the exploitation of nature are the twin driving forces of capitalism and colonialism. In addition to spotlighting new kinds of environmental literature, this book also reinterprets familiar texts by figures like William Blake, Nathaniel Hawthorne, Mary Shelley, William Wordsworth, and Walt Whitman, and it shows how these household figures were writing in conversation with their radical contemporaries. *Our Heritage* James Holly Hanford, 1920 [The Hawthorne Heritage](#) Teresa Crane, 1997 [HSA Heritage Auctions Rare Books Auction Catalog #6030](#) James Gannon, 2009-09 **Dayton Aviation Heritage National Historical Park, Ohio** United States. National Park Service, 1997 **The Puritan Heritage** Joseph Gaer, Ben Siegel, 1964 Surveys the influence of Judeo-Christian concepts in American history and institutions **The Style of Hawthorne's Gaze** John Dolis, 2014-07-14 An exploration of Nathaniel Hawthorne's narrative technique and unique vision of the world. The Style of Hawthorne's Gaze is an unusual and insightful work that employs a combination of critical strategies drawn from art history, philosophy, psychoanalysis, and contemporary aesthetic and literary theory to explore Nathaniel Hawthorne's narrative technique and his unique vision of the world. Dolis studies Hawthorne's anti-technological and essentially Romantic view of the external world and examines the recurring phenomena of lighting, motion, aspectivity, fragmentation, and imagination as they relate to his descriptive techniques. Dolis sets the world of Hawthorne's work over and against the aesthetic and philosophical development of the world understood as a view from its inception in the camera obscura and perspective in general to its 19th-century articulation in photography. In light of this general technology of the image and drawing upon a wide range of contemporary critical theories, Dolis begins his study of Hawthorne at the level of description where the world of the work first arises in the reader's consciousness. Dolis shows how the work of Heidegger, Merleau-Ponty, Freud, Lacan, and Derrida can provide fresh insights into the sophisticated style of Hawthorne's perception of and system for representing reality. *Nathaniel Hawthorne* Joseph Donald Crowley, 1975 *A Study Guide for Nathaniel Hawthorne's Young Goodman Brown* Gale, Cengage Learning, 2015-09-15 A Study Guide for Nathaniel Hawthorne's *Young Goodman Brown* excerpted from Gale's acclaimed *Short Stories for Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust Short

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