

Sufistic Values in Cupping Therapy from the Sufi Healing Perspective

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Abstract

This study aims to discuss the value of Sufism in cupping Sufi healing perspective. This research uses a qualitative approach by applying the descriptive-analytical method. The formal object of this research is Sufi healing, while the material object is the Sufi values in cupping therapy. The results and discussion of this study are that there are Sufistic values in cupping therapy, namely mahabbah, gratitude, patience, ridha and tawakkal. This study concludes that based on the Sufi healing perspective, there are Sufistic values in cupping therapy. This study recommends Sufism enthusiasts to develop Sufi healing in cupping practices and cupping practitioners to incorporate Sufism values as Sufi healing in medicine and public health services in the country.

Keywords: Cupping; Sufi Healing; Sufism

Introduction

The practice of cupping is common in society, especially for Muslims in Indonesia (Saifullah et al., 2018). Cupping is quite in demand by Muslims in Indonesia, especially for Muslims who pay attention to the treatment of Rasaulullah. *Thibun Nabawi* (Hakim & Ismail, 2020). In the midst of many cupping enthusiasts who are triggered by the spirit of carrying out the Sunnah of the Prophet, the spirit of cupping, namely the Sufistic (spiritual) values in this practice, has not been manifested properly, even though in cupping there are Sufistic values, such as gratitude, patience and others wrapped in cupping. The essence of the teachings of Sufism are takhali, tahalli, and tajali (Sholikah, 2021). Therefore, researchers are interested in exploring the mystical values that exist in cupping therapy with a Sufi healing perspective.

The results of previous studies related to Sufi healing as spiritual therapy have been carried out by a number of researchers. Among other things, research reports Saifullah, Hasbullah, dan Hasbi, M. Ridwan, (2018), "Terapi Sufistik dalam Pengobatan di Pekanbaru Riau," *Al-Ulum*. This research departs from the social reality of society, especially in Pekanbaru

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Table of Contents Healing In Perspective

1. Understanding the eBook Healing In Perspective
 - The Rise of Digital Reading Healing In Perspective
 - Advantages of eBooks Over Traditional Books
2. Identifying Healing In Perspective
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Healing In Perspective
 - User-Friendly Interface
4. Exploring eBook Recommendations from Healing In Perspective
 - Personalized Recommendations
 - Healing In Perspective User Reviews and Ratings
 - Healing In Perspective and Bestseller Lists
5. Accessing Healing In Perspective Free and Paid eBooks
 - Healing In Perspective Public Domain eBooks
 - Healing In Perspective eBook Subscription Services
 - Healing In Perspective Budget-Friendly Options
6. Navigating Healing In Perspective eBook Formats

- ePub, PDF, MOBI, and More
- Healing In Perspective Compatibility with Devices
- Healing In Perspective Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Healing In Perspective
 - Highlighting and Note-Taking Healing In Perspective
 - Interactive Elements Healing In Perspective
- 8. Staying Engaged with Healing In Perspective
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Healing In Perspective
- 9. Balancing eBooks and Physical Books Healing In Perspective
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Healing In Perspective
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Healing In Perspective
 - Setting Reading Goals Healing In Perspective
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Healing In Perspective
 - Fact-Checking eBook Content of Healing In Perspective
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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