

Pennington - U.S.

**THE
FUGITIVE BLACKSMITH;**

OR,

EVENTS IN THE HISTORY

OF

JAMES W. C. PENNINGTON,

PASTOR OF A PRESBYTERIAN CHURCH, NEW YORK,

FORMERLY A SLAVE IN THE STATE OF MARYLAND, UNITED STATES.

“ Let mine outcasts dwell with thee, Moab ; be thou a covert
to them from the face of the spoiler.—ISAIAH xvi. 4.

Third Edition.

LONDON :
CHARLES GILPIN, 5, BISHOPSGATE WITHOUT.

1850.
6

Fugitive Blacksmith

James W. C. Pennington



Fugitive Blacksmith:

The Fugitive Blacksmith James W. C. Pennington,2005 *The Fugitive Blacksmith* James W. C. Pennington,1850 *The Fugitive Blacksmith, Or, Events in the History of James W. C. Pennington* James W C Pennington,2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Fugitive Blacksmith* James W. Pennington,1850 **The Fugitive Blacksmith; Or, Events in the History of James W.C. Pennington** James W C. Pennington,1849 *The Fugitive Blacksmith* James Pennington,2014-03-28 THE FUGITIVE BLACKSMITH HIS OWN WORDS We had an overseer named Blackstone he was an extremely cruel man to the working hands He always carried a long hickory whip a kind of pole He kept three or four of these in order that he might not at any time be without one I once found one of these hickories lying in the yard and supposing that he had thrown it away I picked it up and boy like was using it for a horse he came along from the field and seeing me with it fell upon me with the one he then had in his hand and flogged me most cruelly From that I lived in constant dread of that man and he would show how much he delighted in cruelty by chasing me from my play with threats and imprecations I have lain for hours in a wood or behind a fence to hide from his eye I saw that a crisis was at hand I had no weapons of any kind not even a pocket knife but I asked myself shall I surrender without a struggle The instinctive answer was No What will you do continue to walk if he runs after you run get him as far from the house as you can then turn suddenly and smite him on the knee with a stone that will render him at least unable to pursue you This was a desperate scheme but I could think of no other and my habits as a blacksmith had given my eye and hand such mechanical skill that I felt quite sure that if I could only get a stone in my hand and have time to wield it I should not miss his knee pan He began to breathe short He was evidently vexed because I did not halt and I felt more and more provoked at the idea of being thus pursued by a man to whom I had not done the least injury I had just began to glance my eye about for a stone to grasp when he made a tiger like leap at me REAL HISTORY is that which was written at the time but the people who lived it The lives of slaves can only be imagined by those of us who were fortunate enough to be born in the 20th century and only the people who experienced slavery are qualified to tell the story We are fortunate to have the narratives of a scarce few individuals who lived both as slaves and as freepersons this is one of those rare pieces of history

The Fugitive Blacksmith James W. C. Pennington,2015-05-13 *The Fugitive Blacksmith* from James W C Pennington

African American orator, minister, and abolitionist (1807-1870) [The Fugitive Blacksmith; Or, Events in the History of James W.C. Pennington](#) James W. C. Pennington, 1971 **The Fugitive Blacksmith Or Events in the History of James W. C. Pennington** James W. C. Pennington, 2007-10-01 [The Fugitive Blacksmith, Or, Events in the History of James W. C. Pennington, Pastor of a Presbyterian Church, New York, Formerly a Slave in the State](#) James W. C. Pennington, 2014-05-20 James W. C. Pennington's slave narrative tells of his time and experiences before the Civil War when he was a slave in the South and of the problems, oppressions, and religious aspects of slavery [The Fugitive Blacksmith; Or, Events in the History of James W. C. Pennington](#) James W. C. Pennington, 2017-08-18 **The Fugitive Blacksmith** Charles Stewart, 2009-12-01 [Print of The Fugitive Blacksmith 1905 edition](#) [The Fugitive Blacksmith](#) James W. C. Pennington, 2023-08-12 In *The Fugitive Blacksmith* James W. C. Pennington weaves a compelling narrative that explores themes of freedom, identity, and resilience against the backdrop of 19th-century America. This poignant novel, rich in emotional depth and historical detail, chronicles the life of a free Black man who escapes the shackles of slavery using his skills as a blacksmith to forge not only metal but also his destiny. Pennington's prose blends vivid imagery with stark realism, evoking the struggles of enslaved people while celebrating the indomitable spirit of those who seek liberation. His literary style, marked by eloquence and a reflective tone, situates the work amid the burgeoning abolitionist movement, offering readers profound insights into the socio-political climate of his time. James W. C. Pennington, an escaped slave himself, stands as a powerful voice in African American literature. His experiences of oppression fueled his advocacy for civil rights and education, leading him to become the first African American to publish an autobiography. Pennington's unique perspective and fervent commitment to social justice shaped his writing, making *The Fugitive Blacksmith* both a personal and political statement in the fight for freedom and equality. This book is a must-read for anyone interested in American history, Black literature, and the enduring struggle for civil rights. Pennington's masterful storytelling and profound themes invite readers to engage with the moral complexities of freedom and the human condition, making it an essential addition to both literary and historical discussions. *The Fugitive Blacksmith* Charles David Stewart, 1905 Stumpy, a one-legged tramp, tells the tale of his life and his pal Bill, a blacksmith fleeing the accusations of a murder he didn't commit to Michael Finerty, the Irish night-keeper of the sand house and coal chutes in the Memphis railroad yards **The Fugitive Blacksmith and Other Essential Writings by James W.C. Pennington** Jan Stievermann, Caitlin B. Smith, Eddie S. Glaude, 2025-11-11 By the early 1850s the former slave James W. C. Pennington had become an internationally prominent African American minister, abolitionist, and reformer. With its scathing analysis of the chattel system, gripping account of his escape, and inspirational story of self-education and conversion to an activist faith, Pennington's autobiography *The Fugitive Blacksmith* (1849) found readers on both sides of the Atlantic. Pennington's second major work, *A Text Book of the Origin and History of the Colored People* (1841), pioneered a new kind of Black history. However, during the Civil War era, Pennington's star declined, and after Reconstruction, he was largely forgotten.

This volume offers the first ever modern edition of *The Fugitive Blacksmith and A Text Book* alongside other selections of Pennington's essential sermons, speeches, and journalistic contributions, and an introduction by the volume editors. The volume provides readers the rich biographical and historical background, as well as the political and intellectual contexts necessary to appreciate Pennington and his activism. Through these texts, which explore perennial philosophical questions about human nature, the meaning of freedom, and the possibility of a just and inclusive society, we see Pennington in his rightful place as an important part of the Black intellectual tradition in the 19th century.

The Fugitive Blacksmith and Other Essential Writings by James W. C. Pennington Jan Stievermann, 2025-11-25

This volume recovers the unjustly forgotten African American abolitionist and minister James W. C. Pennington. During the antebellum period, Pennington was an internationally recognized intellectual, an exemplary African American figure. He was Yale Divinity School's first unofficial African American student, and his intellectual achievement took him to Europe, where he published a bestselling slave narrative and received an honorary Doctorate from Germany's oldest university. His writings, lectures, activism, and direct resistance make him one of the forgotten architects of the American antislavery movement. This volume is the first modern edition of any of Pennington's works, including his slave narrative and his monumental treatise on Black history, with a variety of his most impactful sermons, activist writings, and correspondence.

The Fugitive Blacksmith James Pennington, 2014-09-05

THE FUGITIVE BLACKSMITH HIS OWN WORDS

We had an overseer named Blackstone; he was an extremely cruel man to the working hands. He always carried a long hickory whip, a kind of pole. He kept three or four of these in order that he might not at any time be without one. I once found one of these hickories lying in the yard, and supposing that he had thrown it away, I picked it up, and boy-like was using it for a horse. He came along from the field, and seeing me with it, fell upon me with the one he then had in his hand, and flogged me most cruelly. From that I lived in constant dread of that man, and he would show how much he delighted in cruelty by chasing me from my play with threats and imprecations. I have lain for hours in a wood or behind a fence to hide from his eye. I saw that a crisis was at hand; I had no weapons of any kind, not even a pocket knife, but I asked myself, shall I surrender without a struggle? The instinctive answer was No. What will you do if he runs after you? Run, get him as far from the house as you can, then turn suddenly and smite him on the knee with a stone that will render him at least unable to pursue you. This was a desperate scheme, but I could think of no other, and my habits as a blacksmith had given my eye and hand such mechanical skill that I felt quite sure that if I could only get a stone in my hand and have time to wield it, I should not miss his knee-pan. He began to breathe short. He was evidently vexed because I did not halt, and I felt more and more provoked at the idea of being thus pursued by a man to whom I had not done the least injury. I had just begun to glance my eye about for a stone to grasp when he made a tiger-like leap at me.

REAL HISTORY is that which was written at the time, but the people who lived it. The lives of slaves can only be imagined by those of us who were fortunate enough to be born in the 20th century, and only the people who experienced slavery are qualified to

tell the story We are fortunate to have the narratives of a scarce few individuals who lived both as slaves and as freepersons this is one of those rare pieces of history *FUGITIVE BLACKSMITH* Charles D. (Charles David) 186 Stewart,2016-08-26

Fugitive Blacksmith or, Events in the History of James W. C. Pennington ,1850 **The Fugitive Blacksmith; Or, Events in the History of James W. C. Pennington - Scholar's Choice Edition** James W C Pennington,2015-02-17
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