



Exotic Japan

Lauren Gardner



Exotic Japan:

Japan at the Millennium David W. Edgington, 2003 Japan today is at an important historical juncture buffeted in recent years by rapid economic social and political change yet still very much steeped in custom and history the nation has become an amalgam of the traditional and the modern As a result the country has become increasingly difficult to categorize How are we to represent today's Japan effectively and fairly predict its future This critical multi disciplinary collection explores the convergence of past and future in contemporary Japan Contributors comment on a wide range of economic socio cultural and political trends such as the mobilization of Japanese labour the burgeoning Ainu identity movement and the shifting place of the modern woman and conclude that despite the rapid changes many of the traditional facets of Japanese society have remained intact institutional change they assert is unlikely to occur quickly and Japan must find alternate ways to adjust to twenty first century pressures of global competition and interdependence A pleasure to read this broad volume will be welcomed by upper level undergraduates graduates and specialists in Japanese studies *Exotic Japan* Boye De Mente, 1976 The visual and sensual attractions of Japan have a conscious as well as a subliminal influence on Westerners because they are exotic ranging from the charm of the unfamiliar to the intriguingly beautiful Veteran Japanologist author Boye Lafayette De Mente identifies and describes the elements that make up the exotic image of Japan and why it is such a fascinating country to visit These elements cast their spell on the visitor within a matter of hours if not minutes and they never fully disappear

Discourses of the Vanishing Marilyn Ivy, 2010-02-15 Japan today is haunted by the ghosts its spectacular modernity has generated Deep anxieties about the potential loss of national identity and continuity disturb many in Japan despite widespread insistence that it has remained culturally intact In this provocative conjoining of ethnography history and cultural criticism Marilyn Ivy discloses these anxieties and the attempts to contain them as she tracks what she calls the vanishing marginalized events sites and cultural practices suspended at moments of impending disappearance Ivy shows how a fascination with cultural margins accompanied the emergence of Japan as a modern nation state This fascination culminated in the early twentieth century establishment of Japanese folklore studies and its attempts to record the spectral sometimes violent narratives of those margins She then traces the obsession with the vanishing through a range of contemporary reconfigurations efforts by remote communities to promote themselves as nostalgic sites of authenticity storytelling practices as signs of premodern presence mass travel campaigns recallings of the dead by blind mediums and itinerant kabuki inspired populist theater *A Companion to Japanese History* William M. Tsutsui, 2009-07-20 A Companion to Japanese History provides an authoritative overview of current debates and approaches within the study of Japan's history Composed of 30 chapters written by an international group of scholars Combines traditional perspectives with the most recent scholarly concerns Supplements a chronological survey with targeted thematic analyses Presents stimulating interventions into individual controversies **The Japan Magazine**, 1928 *Postwar Japan as History* Andrew

Gordon,1993-10-20 As they examine three related themes of postwar history the authors describe an ongoing historical process marked by unexpected changes such as Japan s extraordinary economic growth and unanticipated continuities such as the endurance of conservative rule From publisher s description *Circular* ,1919 **Japan** Alan Booth,1988

Consumption in Asia Beng-Huat Chua,2002-05-03 The essays in this collection challenge conventional ideas about consumption and consumerism they consider if the inundation of Western consumer goods have created identity confusions among the affluent in Asia and if the expansion of consumer culture really does threaten the stability of politically anti liberal states in Asia This is the first book to analyse in detail consumerism in the region and will be valuable reading for students and researchers in Asian studies economics politics and cultural studies **Made in Japan** Boye De Mente,1987

Circular Illinois. Office of the Superintendent of Public Instruction,1921 *Arbor and Bird Day* Illinois. Office of the Superintendent of Public Instruction,1922 *Exotics and Retrospectives* Lafcadio Hearn,1898 *Arbor Day and Bird Day Illinois* Illinois. Office of the Superintendent of Public Instruction,1914 MacUser ,1993-04 *Japan Magazine* ,1930

JAPAN Aspects of a Unique Culture That Attracts Foreigners Boye De Mente, Demetra DeMent,2013-03-02 In one of my cultural insight books on Mexico Why Mexicans Think its culture is far more distinctive and the exotic and erotic aspects of Japan are far more fundamental The original core values and behavior of the Japanese emanated from Shinto precepts their native religion which was based on the imperatives of nature including the importance and role of the sensual and the sexual Buddhism the Samurai Code and Confucianism were later added to this mix resulting in a lifestyle that despite some very harsh elements allowed the Japanese to pursue sensual emotional intellectual and spiritual pleasures to a degree well beyond what existed in most other countries Fundamental changes have occurred in Japan since the fall of the Shogunate in 1867 but the Japanese and both foreign residents and visitors can still indulge in a variety of activities that are unique to Japan This book highlights cultural historical and present day aspects of Japan that provide a lifestyle that is both fascinating and seductive to foreigners especially Westerners **Japan Weekly Mail** ,1878 *Opera Magazine* ,1915 **A History of Japan: During the century of early foreign intercourse (1542-1651)** James Murdoch, Isoh Yamagata,1903

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