



Gone To Be Snakes Now

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Traditional Narratives of the Arikara Indians Douglas R. Parks, 1991-01-01 Until the late eighteenth century the Arikaras were one of the largest and most influential Indian groups on the northern plains For centuries they have lived along the Missouri River first in present South Dakota later in what is now North Dakota Today they share the Fort Berthold Indian Reservation in North Dakota with the Mandans and Hidatsas Although their postcontact history and aspects of their culture are well documented Douglas R Parks s monumental four volume work Traditional Narratives of the Arikara Indians represents the first comprehensive attempt to describe and record their language and literary traditions Volumes 1 and 2 present transcriptions of 156 oral narratives in Arikara and include literal interlinear English translations Volumes 3 and 4 contain free English translations of those narratives making available for the first time a broad representative group of Arikara oral traditions that will be invaluable not only to anthropologists and folklorists but to everyone interested in American Indian life and literature The narratives cover the entire range of traditional stories found in the historical and literary tradition of the Arikara people who classify their stories into two categories true stories and tales Here are myths of ancient times legends of power bestowed historical narratives and narratives of mysterious incidents that affirm the existence today of supernatural power in the world along with tales of the trickster Coyote and stories of the risqué Stuwí and various other animals In addition there are accounts of Arikara ritualism prayers and descriptions of how personal names are bestowed and how the Death Feast originated

Myths and Traditions of the Arikara Indians Douglas R. Parks, 1996-01-01 When trappers and fur traders first encountered the Arikara Indians they saw a settled and well organized people who could be firm friends or fearsome enemies Until the late eighteenth century the Arikaras close relatives of the Pawnees were one of the largest and most powerful tribes on the northern plains For centuries Arikaras lived along the middle Missouri River Today they reside on the Fort Berthold Reservation in North Dakota Though much has been written about the Arikaras their own accounts of themselves and the world as they see it have been available only in limited scholarly editions This collection is the first to make Arikara myths tales and stories widely accessible The book presents voices of the Arikara past closely translated into idiomatic English The narratives include myths of ancient times legends of supernatural power bestowed on selected individuals historical accounts and anecdotes of mysterious incidents Also included in the collection are tales stories the Arikaras consider fiction that tell of the adventures and foibles of Coyote Stuwí and of a host of other characters Myths and Traditions of the Arikara Indians offers a selection of narratives from Douglas R Parks s four volume work Traditional Narratives of the Arikara Indians The introduction situates the Arikaras in historical context describes the recording and translation of the narratives and discusses the distinctive features of the narratives For each story cross references are given to variant forms recorded among other Plains tribes Douglas R Parks is a professor of anthropology and associate director of the American Indian Studies Research Institute at Indiana University His publications

include an edition of James R Murie s Ceremonies of the Pawnee Nebraska 1989 **Keeping It Real** Heather Jamison, Written for teenage girls this second book in the goGirl series tackles three crucial issues facing young women and how misconceptions can be changed into valuable lessons Hope We Don't Go to Paulette's Again Soon Jean M. Posusta,2015-12-31 A pseudo bridge club of older Southern belles who are on fixed pensions tire of financial limitations and plan ways to enhance their income and entertain us with their wiles and ways The Colorado School Journal ,1914

Happy Days ,1909 The Forces of Evil Marlene Eunice Amero,2010-08-20 This horror story would capture any age of understanding to a desire to read and continue to read This mansion that was known to be haunted for many years was tested by some children who dreaded to prove it was true But being told by their parents to stay away from the place they went anyway because they were forced by an evil force to go JB the main character had a vision one night drawing his attention to the old mansion He could never feel comfortable or able to sleep until he went there He was not going alone so he took some friends with him What surprises they encountered each time they went there would surprise you Always thinking they would have no more worries or problems if they did what she wanted them to do was bury her They thought that was it until they looked back at the old mansion and noticed her up in the attic laughing at them So much is yet to come in this book it is hard to put it down Find out all the evil tricks the witch did to keep them coming JB David and the rest of his friends dreaded to go back each time the witch called for them They wanted to tell their parents but they were warned she would kill them if they didnt keep her a secret A good book to want to continue to read More evil forces are yet to come Will the children later help prove the mansion is really haunted Watch for my second book The Force of Evil part two

Everybody's Magazine ,1922 Chambers's Journal ,1899 **The Winnebago Myth of the Twins** Paul Radin,1915

Boys' Life ,1927-08 Boys Life is the official youth magazine for the Boy Scouts of America Published since 1911 it contains a proven mix of news nature sports history fiction science comics and Scouting **Bradstreet's Weekly** ,1884

Now and Then ,1888 **Publications** Folklore Society (Great Britain),1911 **Good Words** ,1875 **Chambers's Edinburgh journal, conducted by W. Chambers. [Continued as] Chambers's Journal of popular literature, science and arts** Chambers's journal,1899 The State Hospital Quarterly New York (State). State Hospitals Commission,1921 A service journal containing minutes of the conferences of the Commission with the officials of state hospitals statistical data announcements etc **Chambers's Journal of Popular Literature, Science and Arts** ,1899 *The Windsor Magazine* ,1924 *Literary Digest* ,1918

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