

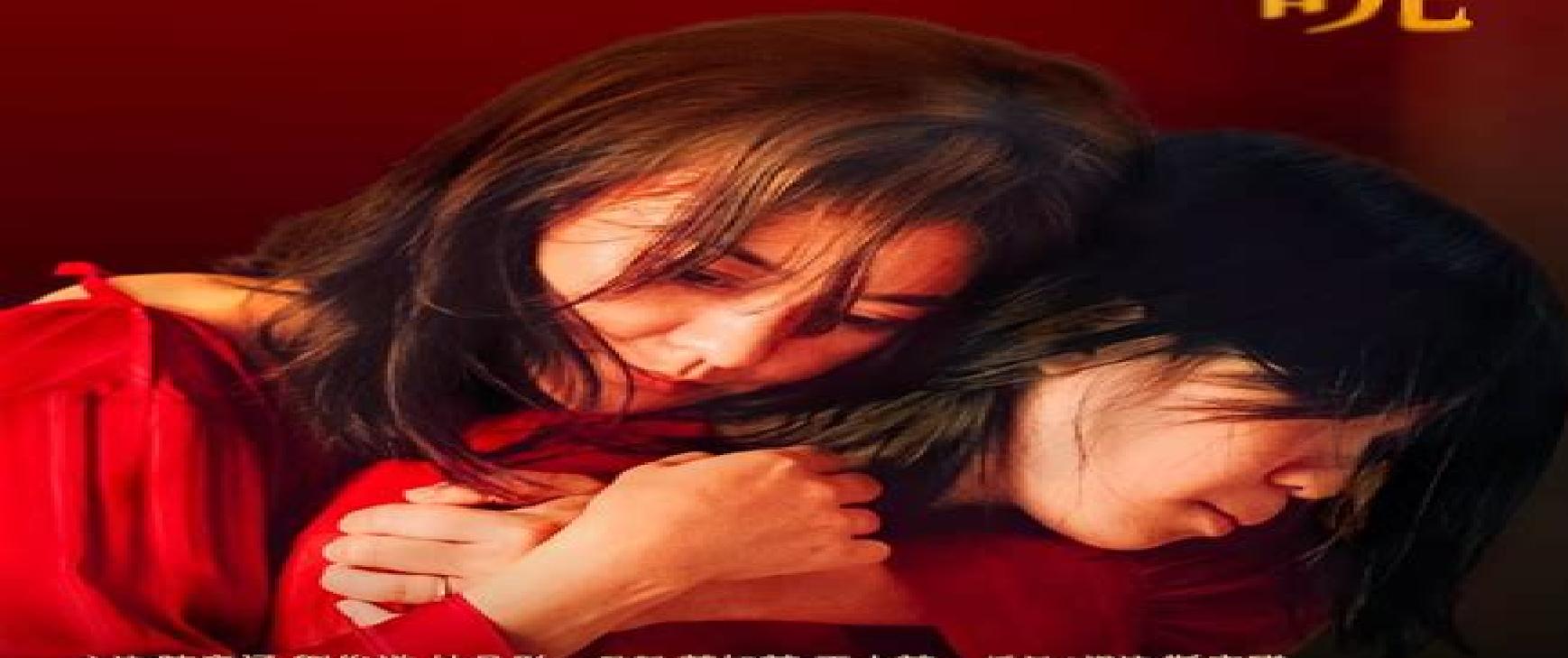


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小 TROUBLE GIRL 曉



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Girl Trouble Joan Sangster, 2002 The book examines the history of female delinquency in Canada from the initial years of the Juvenile Delinquents Act passed in 1908 to the first major sustained critiques of the Act's usefulness in the 1960s. Three themes are explored: What underlying material structures, social conditions, and class norms shaped the very definition of delinquency under the Juvenile Delinquents Act and how was that definition gendered? What were the prescribed legal and social cures for girls' wrongdoing and how successful were they? Last, how did girls and their families understand and react to their designation as delinquent and to their experiences in court, probation, and training school? To understand girls' conflicts with the law, their delinquency is described within the daily lived economic and social circumstances of their lives and contemporary understandings of normal and deviant behaviour and illustrated by quotations and examples drawn from records and interviews. The experiences of Native and immigrant girls are also examined.

The Girl Problem Ruth M. Alexander, 1995 During the Progressive Era, young working-class women were sometimes jailed for engaging in social and sexual activities that signaled their rejection of Victorian moral standards. These disadvantaged delinquents were subject to legal sanctions that were rarely applied to rebellious middle-class girls. As she traces the history of a social crisis that came to be known as the girl problem, Ruth M. Alexander reconstructs the stories of individual women incarcerated in reformatories who helped redefine female adolescence in the United States. Alexander draws on the rich case files of reformatories at Bedford Hills and Albion, New York. Bringing together writings by the young inmates, letters from their parents, and institutional records, she follows the histories of a hundred girls as they run afoul of the law, are incarcerated, and struggle to reenter society. From the interplay among girls, families, courts, and penal institutions, emerges a fascinating picture of class inequality and culture conflict. Alexander finds that most delinquent young women eventually accepted the idea that freedom was best won by conformity and accommodation. In showing how a new social problem was identified and tackled, Alexander also documents the emergence of the modern professions of social work and mental hygiene. Reenacting a key chapter in the transformation of adolescence, *The Girl Problem* contributes to the history of sexuality and social reform through the Progressive Era and beyond.

A Campfire Girl's Adventure Jane L. Stewart, 1914 The Cosmopolitan, 1921 *A woman and her talent* Louise Jordan Miln, 1905 Northwest Poultry Journal and Pacific Homestead, 1924 *Report of the Inspector* Great Britain. Reformatory and Industrial Schools Department, 1903 **The Maritime Farmer and Co-operative Dairyman**, 1922 The Urologic and Cutaneous Review, 1925 Sessional Papers Great Britain. Parliament. House of Commons, 1905 **The Advertising Manual** William Knight Pratt, 1909 Donahoe's Magazine, 1906 *Parliamentary Papers* Great Britain. Parliament. House of Commons, 1906 The Lamplighter; Or, An Orphan Girl's Struggles and Triumphs Maria Susanna Cummins, 1873 **Railway Carmen's Journal**, 1913 **Macmillan's Magazine** David Masson, George Grove, John Morley, Mowbray Walter Morris, 1896 The Overland Monthly, 1901 **The Massachusetts**

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